## CRIMINAL DOCKET UNITED STATES DISTRICT COURT

D. C. Form No. 100A Rev.

TITLE OF CASE

THE UNITED STATES

vs.

John Douglas Hill

For Defendant:
Richard K. McGee (Ct.Appt)
Ct. Arcade Bldg., Tulsa

| STATISTICAL RECORD                             | COSTS               | DATE | NAME OR<br>RECEIPT NO. | REC. | DISB. |
|--|---------------------|------|------------------------|------|-------|
| J.S. 2 mailed /0-/- 69  J.S. 3 mailed /0-3/-69 | Clerk               |      |                        |      |       |
| Violation Dyer Act                             | Marshal  Docket fee |      |                        |      |       |
| Title 18                                       |                     |      |                        |      |       |
| Sec. 2312                                      |                     |      |                        |      |       |
|  |                     |      |                        | ,    |       |
|  |                     |      |                        |      |       |

| DATE              | PROCEEDINGS   |  |  |  |  |
|-------------------|---|--|--|--|--|
| 9-2-69            | Defendant present in person and represented. Defendant waived Indictment, waiver signed, approved and filed in open court. Information filed in open court, copy delivered to defendant. Defendant arraigned and enters plea of NOT GUILTY. Motion of defendant for complete physical and mental examinations (M-270) granted by the court and it is ordered that the defendant is committed to the U.S. Med. Center in Springfield, Mo. for a period of 90 days, a |  |  |  |  |
| 9-5-69            | report to be made to the court within that time.(AEB-J)h  Order directing U.S. Marshal to deliver deft. to U.S. Medical Center at Springfield, Mo., for examination, and directing authorities to make report within 90 days, & directing that deft. be held at said institution until further order of this Court.  (AEB-J)m   |  |  |  |  |
| 9-5-69<br>9-19-69 | Two c/c of above order delivered to U.S. Marshal. m<br>CC of order of 9-5-69, returned & filed: defendant delivered to U.S.<br>Medical Center, Springfield, Mo. on 9-8-69. g  |  |  |  |  |
| 9-26-69           | Order filed, that defendant is capable of understanding the charges brought against him and assisting counsel in his own defense, (over)  |  |  |  |  |

| DATE                           | PROCEEDINGS  |
|--------------------------------|--|
|                                | and that he be turned over to the custody of the U. S. MArshal for the NDO, at US Medical Center, Springfield, Mo. and to remain in custody of the Marshal until further order of the court. (AEB-J) ds              |
| 9-30-69                        | Order returned filed - executed by taking John Douglas Hill into custody at the U. S. Medical Center, Springfield, Mo and transporting   |
| 10-3-69<br>10-9-69             | him to Tulsa County Jail, Tulsa, Okla. on 9-29-69. b<br>Case set for Change of Plea on Thurs. 10-9-69 at 10:00 A.M.(AEB-J)h<br>Defendant present in person and represented. Defendant found competent                |
| 10-9-09                        | to aid in his own defense. Defendant withdraws his plea of Not Guilty and enters a plea of GUILTY. Petition to enter plea of GUILTY approved and signed in open court. Defendant adjudged GUILTY as charged and case |
| 10-14-69                       | passed for sentence on Tuesday, 10-14-69 at 10:00 A.M. (AEB-J)h Defendant present in person and represented.  Judgment and Sentence- John Douglas Hill (22)  Probation for a period of 2 years from                  |
|                                | this datepursuant to FYCA T. 18, USCA 5010(a) And one of conditions of probation is that the defendant return to work as outlines by the defendant's attorney. (AEB-J)h  |
| 10-14-69                       | Order of Prob. filed and entered. (AEB-J)h   |
| 10-14-69<br>9-27=71<br>9-27-71 | Two c.c. of above order delivered to Prob. Office.h Order of discharge from probation, filed. (AEB-J)m Certificate of vacation of conviction, filed. (AEB-J)m  |
|                                |  |
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|                                |  |
|                                |  |
|                                |  |

A.O. 100 (Rev. 1-59)

## UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

## RECORD OF PROCEEDINGS IN CRIMINAL CASES

| BEFORE Benjamin B. Baller (Name of commission)   | nger 411 U. S. Court Ho  |  |
|--|--|--|
| Commissioner's  Docket No2 Case No521  THE UNITED STATES  vs.  John Douglas H111             | Complaint filed on July 30th, 1969, by Official title Special Agnet, F. B. United States Code, Title18, Section 1969, at Cleveland in the division of the Northern district as follows: transported in inters Pratt, Kansas, to Cleveland, Okl   | L. I. charging violation of 2312, on July 30th ot of Oklahoma tate commerce from   |
| (50)   | Plymouth Four-Door Sedan, VIN No<br>1969 Kansas License Number PR 43<br>to have been stolen  (Here insert brief summary of facts constitutions)  | . 3331194766, bearing the same   |
| WARRANTS OR SUMMONS ISSUED:  |  |  |
| Date. <b>July 30, 1969</b> Warrant   | /Summons forJohn Douglas Hill  | 4.77   |
| to (name and title of officer) the Uni<br>Substance of return John Don<br>1969 by O'Nell Con | lted States Marshal or any other a<br>glas Hill arrested at Cleveland, C<br>b, Deputy U. S. Marshal.   | uthorized officer<br>klahoma on July 31,   |
|  | /Summons for   | Saint of defendant)  |
| to (name and title of officer)   |  | (Daine of defendant)   |
| Substance of return  |  | JUL 3 1 1964   |
| Appearances  for United States for accused   | by Neil L. Cobb  Puty S. Marshal without warr.  Hubert H. Bryant, Assistant J.  (Name)  Chard K. McKee appointed at fir  (Name)  , when appropriate, a seriatim account of essential steps taken at hear is right to the assistance of country of complaint and right to retain counsel and preliminary hearing":  Accused Dreset in person and the serial steps taken at hear is right to the assistance of country and right to retain counsel and preliminary hearing":  Accused as to the charge and to a light to post bond and is communication. | (Address)  (Address)  (Address)  not represented by ing such as "complaint prepared," nsel requests "preliminary examination waived," appointed to represented to represented to the custody |
| Outcome Held for Court act Bail fixed July 31st, 19.69                                       | 2. Amount, \$.2,000.00 Bonded  | or surety.   |
| transmitted to clerk of district court   | Address  | 19 [or] by surety  |
|  | Address  |  |
| (name)   | Address  | , who  |
| justified by affidavit dated   | , 19, [or] committed to custody of   | the U. S. Marshall   |
| onJuly 31st 19.69  | · · · · · · · · · · · · · · · · ·  |  |

| SUBPOENAS FOR WITNESSES ISSUED:, 19, for                             | r (name of witness         | )               |   | **************************************  | 20 *** *** ** ** ** ** ** ** ** ** ** ** |
|--|----------------------------|-----------------|---|---|--|
| at request of (name of party) Substance of return                    |                            |                 |   |   |  |
| , 19, for  |                            |                 |   |   |  |
| at request of (name of party) Substance of return                    |                            |                 |   |   | ****************                         |
| , <b>19</b> , for  |                            |                 |   |   |  |
| at request of (name of party)  | ()                         |                 |   | *************************************** |  |
| PRELIMINARY EXAMINATION:  (Not to be used if case was disposed of at |                            | United States   | (Name) (Address)                        |   |  |
| Date   | Appearances for            | Accused         | (Name) (Address)                        |   |  |
|  | (List names and addresses) |                 | ES FOR ACCUSED:                         | (List names and a                       | · · · · · · · · · · · · · · · · · · ·    |
|  |                            |                 |   |   |  |
| Witness payroll containing<br>Proceedings taken                      | names certified            | to United State | es Marshal for pay                      | ment                                    | , 19                                     |
|  |                            |                 |   |   |  |
|  |                            |                 |   |   | ***************************************  |
|  |                            |                 |   |   |  |
|  |                            |                 |   |   |  |
| Outcome  |                            |                 |   |   |  |
| Bail fixed,  |                            |                 |   |   |  |
| deposited by (name)  |                            | Address         |   |   | 10                                       |
| transmitted to clerk of district co-<br>[or] by surety (names)       | urv                        | sparkh A        | *************************************** |   | , 19                                     |
| and  |                            | Address         | **************************************  |   |  |
| who justified by affidavit, 19                                       | , 19.                      |                 |   |   |  |
| Certified to be a correct transcript.  Made this 31st day of         |                            | 1060            |   |   |  |
| Transmitted to Clerk of Unite  |                            |                 |   | ~~~~~                                   |  |
| district of Oklahoma   |                            |                 |   |   |  |
|  |                            |                 | in 13.112                               |   |  |

Benjamin B. Ballenger United States Commissioner.